



**2023 BLUE BREAKFAST  
DEMOCRATS DELIVER**

Join your fellow Butler County, PA Democrats for a hot and hearty breakfast! Show your support for local Democratic candidates in critical elections for the judiciary, county board of commissioners, and school boards. Raffles, door prizes, and remarks by local officials including Butler Mayor Bob Dandoy and County Commissioner Kevin Boozel.

<b>When and Where</b>	<b>What</b>	
Saturday, March 25, 8:30 am to noon Steamfitters Event Center 232 Wise Road, Harmony, PA 16037	8:30 am	Doors open
	9:00 am	Full breakfast buffet
	9:30 am-Noon	Program and raffle and prize drawings

**Sponsorship Opportunities:**

- |  |  |   |   |
|--|--|---|---|
| <p><input type="checkbox"/> <b>Presidential Level</b><br/><b>\$2,000</b></p> <ul style="list-style-type: none"> <li>• Premium placement of full-page, color ads in fall dinner and spring breakfast booklets</li> <li>• 8 tickets for both events</li> <li>• VIP seating</li> <li>• Guest spot during program</li> <li>• Recognition in select committee publications</li> </ul> | <p><input type="checkbox"/> <b>Senatorial Level</b><br/><b>\$1,500</b></p> <ul style="list-style-type: none"> <li>• Full-page color ads in fall dinner and spring breakfast booklets</li> <li>• 6 tickets for both events</li> <li>• Recognition in select committee publications</li> </ul> | <p><input type="checkbox"/> <b>Congressional Level</b><br/><b>\$1,000</b></p> <ul style="list-style-type: none"> <li>• Full-page color ads in fall dinner and spring breakfast booklets</li> <li>• 4 tickets for both events</li> <li>• Recognition in fall dinner and spring breakfast booklets</li> </ul> | <p><input type="checkbox"/> <b>Gubernatorial Level</b><br/><b>\$500</b></p> <ul style="list-style-type: none"> <li>• Half-page color ads in fall dinner and spring breakfast booklets</li> <li>• 2 tickets for both events</li> <li>• Recognition in fall dinner and spring breakfast booklets</li> </ul> |
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Email [info@butlerpadems.org](mailto:info@butlerpadems.org) or call 724-256-5311 for more information or to become a sponsor today!

**Deadline is March 17.** (No corporate checks, please.)

<b>Place Ads</b>	<b>Get Tickets</b>
<input type="checkbox"/> Full Page (5-1/2" x 8") <input type="checkbox"/> Color \$150 <input type="checkbox"/> B&W \$100	<input type="checkbox"/> Early bird discount (\$30 by March 17)
<input type="checkbox"/> Half Page (5-1/2" x 4") <input type="checkbox"/> Color \$75 <input type="checkbox"/> B&W \$50	<input type="checkbox"/> Regular (\$35 after March 17 until March 20)
<input type="checkbox"/> Inside Front Cover / Inside or Outside Back Cover (3 available) <input type="checkbox"/> Color \$200 <input type="checkbox"/> B&W \$150	Number of tickets: ____
<input type="checkbox"/> Patron (name in program) <input type="checkbox"/> \$25	Special dietary needs: _____
Name and email of ad contact: _____	<p><b>Register Online</b> Go to <a href="http://butlerpadems.org">butlerpadems.org</a></p> <p><b>Register by Phone</b> Call us at 724-256-5311</p>
Contact <a href="mailto:ads@butlerpadems.org">ads@butlerpadems.org</a> . Ads due by March 17. Send in PNG, JPG or PDF format.	

**Register by Mail**

Mail this completed form with your check payable to "Butler County Democratic Committee" to Butler County Democratic Committee, 115 W. Jefferson Street, Butler, PA 16001, Attn: Anthony Stagno

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ Email: \_\_\_\_\_  
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